



Attorney Docket No.: KSU.P0201  
KNST 200038

### AMENDMENT TRANSMITTAL LETTER

|                      |  |                   |
|----------------------|--|-------------------|
| Ser. No.: 10/070,396 | Filed: 07/03/2002  | Examiner: Padgett |
| Art Unit: 1762       | Title: <b>FABRICATION OF ALIGNED LIQUID CRYSTAL CELL/FILM BY SIMULTANEOUS PHOTO-ALIGNMENT AND PHASE SEPARATION PROCESSES</b> |                   |

To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED |                                  |       |                                    |                             |      |                 |
|-------------------|----------------------------------|-------|------------------------------------|-----------------------------|------|-----------------|
|                   | Claims remaining after amendment |       | Highest Number Previously Paid For | No. of Extra Claims Present | Rate | Additional Rate |
| Total Claims      | 20                               | Minus | 29                                 | 0                           | X 18 | \$0.00          |
| Indep. Claims     | 2                                | Minus | 3                                  | 0                           | X 88 | \$0.00          |
| TOTAL             |                                  |       |                                    |                             | =    | \$0.00          |

- ☒ No additional fee is required.  
☐ A check in the amount of \$ \_\_\_\_\_ is attached.  
☐ Charge \$ \_\_\_\_\_ to Deposit Account No. 06-0308.  
☐ Applicants hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a \_\_\_\_\_ month extension of time to respond to the outstanding Office Action. Enclosed is a check in the amount of \$ \_\_\_\_\_ .00 to cover the applicable extension of time fees.  
☒ Applicants request any extensions of time that may be necessary and authorize the required fees be charged to Deposit Account No. 06-0308.  
☒ Please charge any additional fees or credit overpayment to Deposit Account No. 06-0308.

Respectfully submitted,  
FAY, SHARPE, FAGAN,  
MINNICH & MCKEE, LLP

1-14-05  
Date

Robert M. Sieg  
Robert M. Sieg, Reg. No. 54,446  
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216/861-5582

#### CERTIFICATE OF MAILING

- I certify that this Amendment Transmittal Letter and accompanying document(s) are being  
☒ deposited with the United States Postal Service as First Class mail under 37 C.F.R. 1.8, addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.  
☐ transmitted to facsimile number \_\_\_\_\_ under 37 C.F.R. 1.8 on the date indicated below.  
☐ deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated below and is addressed to: MAIL STOP AMENDMENT, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

|                                 |  |
|---------------------------------|--|
| Express Mail Label No.:         | Signature<br><i>Mary Ann Temesvari</i> |
| Date<br><i>January 14, 2005</i> | Printed Name<br>Mary Ann Temesvari     |

BEST AVAILABLE COPY